

The British Crown is Now Financing the Murder of Irish Children

by Jeremy James



Even though Northern Ireland is part of the United Kingdom, it enjoys the right to enact and enforce certain statutes within its own jurisdiction. So, while it is legal within the rest of the UK to kill an unborn child on demand, even at an advanced stage of pregnancy, it is still illegal to do so in N Ireland.

There are only a few countries in the world that still prohibit abortion on demand. The United Nations, whose charter is modelled on that of the former Soviet Union, has been pushing hard to compel them to liberalize their 'restrictive' laws. Other international organizations, driven by the same humanistic agenda, are adding their voices to this shrill chorus of disapproval. For example, Amnesty International, which claims to be a staunch defender of human rights, is pressing for unrestricted abortion in all countries, under the slogan 'My Body, My Rights'. They say that "Being able to make our own decisions about our health, body and sexual life is a basic human right." The fact that a child must die during the exercise of this 'right' is seemingly of no concern.

Abortion is really a disguised form of child sacrifice

As we have stated many times in papers published on this website, the sexual abuse of children is a core practice in many branches of the occult. Practitioners who wish to advance into higher levels of the Luciferian hierarchy are also expected to indulge in other perversions, including incest and sodomy. The ultimate expression of one's allegiance to the prince of darkness is child sacrifice.

Due to the startling disconnection in the minds of most people between killing a child shortly after he or she is born (which is wrong) and killing him or her a few months earlier (which is alright, they say), the sacrificial character of abortion is overlooked. Most of the mothers who kill their unborn child do so purely for social or economic convenience; they have no interest in the supernatural implications of what they are doing. Alas, they have been tricked by those for whom the supernatural implications are of paramount importance. Luciferians who advance into positions of authority in society, including politics and the medical field, are keen to promote a culture where child sacrifice is commonplace. They do this by turning abortion into a 'right' and the unborn child into a mere 'foetus', and then portraying the woman as a victim of restrictive social norms.



**George Soros – Luciferian schemer for the ruling elite.
Soros wants the mothers of Ireland to kill their children and he's
prepared to donate millions of dollars to make sure they do.**

Many of the 'nice' people who rule our society, who debate legislation and mould public opinion, are closet Luciferians. They profess to be either 'Christian' or agnostic, but in reality they come from families that have long been dedicated to Baal. This is why certain leading politicians in Ireland in recent years have stated that their main goals were the introduction of 'marriage' for sodomites (achieved in 2015) and the repeal of the 8th Amendment to the Irish Constitution, which protects unborn children. No normal person would have priorities like this, but a Luciferian would! He (or she) wants to "transform" society in readiness for the New World Order, where Biblical values will no longer have any application.

The Luciferians want abortion-on-demand in Ireland

With three exceptions, abortion on demand is available in all Western or industrialized countries. The Republic of Ireland and Northern Ireland (which is part of the UK) are two of the exceptions. Malta is the third. A few countries, such as Poland, Iceland and Finland, have some minor restrictions, but the unqualified well-being and protection of the unborn child is guaranteed in law only on the islands of Ireland and Malta. It should be noted that in the former jurisdictions the law, as it is currently interpreted, enables appropriate medical professionals to carry out a termination if there is a real risk of serious damage to the health of the mother should the pregnancy be allowed to continue. In practice the number is exceptionally small, probably less than one percent of all pregnancies terminated by abortion.

In a case brought before the Court of Appeal in Belfast, the three-man panel of judges ruled on 29 June 2017 that an abortion could not be carried out under the law in N Ireland in cases of rape, incest or fatal foetal abnormality. This latter term refers to an unborn child whose health is such that he or she was likely to die naturally in the womb or very shortly after birth.

The appellants argued that a mother should not be required in such cases to travel to Great Britain (at their own expense) to have an abortion. In its ruling the Court overturned an earlier landmark verdict that the law of N Ireland, as it related to such pregnancies, was incompatible with Article 8 of the European Convention on Human Rights.

Governments cannot decide who should live and who should die

Cases involving fatal foetal abnormalities – to the extent that this term has a valid and consistent medical definition – are being exploited by the abortion lobby as a pretext for dismantling the main legislative provisions that protect the unborn child. Opponents of abortion point to many examples of countries which tried to legislate solely for rare and exceptional cases, such as those involving 'fatal foetal abnormality', only to find in practice that the resulting provision enabled abortion under almost any circumstance. In short, once a legislature presumes to decide in advance and in general terms a matter which can only be decided on a case-by-case basis by suitably qualified medical professionals, it is arbitrarily deciding who should live and who should die. And no legislature has that authority.



Karen Gaffney giving a TED talk on 30 May 2015 in Portland, Oregon, to explain why her life matters.

Karen has Down's syndrome.

The question as to whether pregnant women from N Ireland could have their unborn child aborted in Great Britain under the National Health Service (NHS) without incurring the medical cost of the procedure (around £900) was considered in turn by three courts in London. Both the High Court and the Court of Appeal ruled that there was no legal requirement on the NHS to provide this service free of charge to women living in N Ireland (who also incur the cost of travel to Great Britain). The case was then taken to the Supreme Court in London where, on 14 June 2017, its five-man panel upheld the earlier ruling but did so in a very unsatisfactory manner, with two judges dissenting.

For example, the judgment stated that the people of N Ireland had democratically decided not to fund abortion services when, in fact, they had democratically decided not to allow abortion per se. This, by any reckoning, was a serious misrepresentation of the true legal position. Barely two weeks later – as we have seen – the Court of Appeal in Belfast decided that, under existing law in the jurisdiction of N Ireland, women who did not want to incur the expense of travelling to Great Britain for an abortion could not have the procedure carried out in N Ireland.

The British establishment seized the opportunity. On the same day, 29 June, the UK Prime Minister, Teresa May, announced that the Government in Westminster would introduce a scheme to facilitate women living in N Ireland who wished to travel to Great Britain for an abortion under the NHS. A few days later the British Pregnancy Advisory Service announced that, until such time as the Government's scheme was put in place, women travelling from N Ireland would no longer be required to pay consultation or treatment fees for abortions carried out in England, Scotland or Wales.

"At Southmead Hospital [Bristol, UK], attempts to halt Emily's labor failed, so doctors opted to deliver their little girl via c-section, hoping that sparing the baby the trauma of birth would increase her chances of survival. When Adelaide emerged, a tiny infant cry came with her, and over the hospital drapes, Emily could see her daughter's hand waving above her head. One of the attending physicians quickly snapped a photo of the birth – a picture that would change everything for the couple, and become a priceless treasure when, one hour later, doctors informed the parents that all efforts at inserting breathing tubes into Adelaide had failed. She was too tiny for even their smallest equipment. Adelaide died a short time later, but her life left an indelible mark on her parents." - LifeNews.com (Sept 19, 2014)



Adelaide emerges at 24 weeks.

The British got what they wanted

This marked an astonishing turnaround for the British Government. For decades it had respected legislation pertaining to N Ireland. Now, by taking advantage of the poorly argued Supreme Court judgment of 14 June, it could claim that there was no necessary legal impediment to the treatment of women from N Ireland on the same basis as women from other parts of the UK. There was also considerable pressure from certain Conservative MPs to legalize abortion in N Ireland. A threatened backbench revolt, which was suspiciously well-timed, provided the Prime Minister with what the press interpreted as the political justification for her decision.



All the pieces fell into place very neatly. The British got what they wanted, namely a quasi-legal basis for extending the availability of abortion to the island of Ireland. In effect, the Crown is now financing the indiscriminate killing of unborn Irish children. The spirit of Oliver Cromwell has returned to our shores.

The Dark Lords

The darkness behind all of this was made very evident in the House of Lords just a few months previously. Lord Shinkwin brought a Private Member's Bill before the House which sought to amend the law pertaining to unborn children with a disability. A well-known champion of the rights of the disabled, Lord Shinkwin himself suffers from a chronic life-threatening condition known as brittle bone disease or osteogenesis, a rare genetic disorder.

Under existing UK law, it is illegal to abort an unborn child after 24 weeks of pregnancy, except where the unborn has a known disability, in which case it is legal to abort him or her up to the time of birth (I know this may seem too incredible to be true, but it is actually the case). It is a mark of the Luciferian mindset that dominates the British elite that such a law could conceivably exist. Lord Shinkwin sought to amend the law to secure equal treatment for unborn children with a known disability, thereby ensuring that they could not be aborted later than 24 weeks. Please note that he was not seeking to outlaw abortion, but merely to uphold the rights of disabled persons. They could still be aborted under his Bill, but not later than 24 weeks.

On foot of a crude amendment proposed by Lord Winston – a fertility specialist – and supported by several other influential peers, the Bill was defeated. Clearly dumbfounded, Lord Shinkwin stated the following on the floor of the House [The full text may be found in **Appendix A**]:

I should say at the outset that I totally reject the very premise of this amendment. Other noble Lords have already explained why the amendment is totally inappropriate and, indeed, crassly insensitive...The amendment reinforces discrimination because it singles out even more acutely a particular group for destruction on grounds of disability... Of the 659 babies aborted for the crime of having Down's syndrome, for example, two were aborted at 25 weeks, one at 26 weeks, one at 28, one at 30, another at 31, three at 32 weeks, two at 33, two at 34 – and one at 39 weeks.



Lord Shinkwin addressing the House of Lords

This amendment is completely inappropriate and incompatible with the progress achieved on disability rights, which your Lordships' House can be rightly proud of helping to secure. That is quite apart from the crass insensitivity to me, as a disabled and equal Member of your Lordships' House, of the noble Lord's hijacking of my disability equality Bill in order to advance a blatantly discriminatory eugenic agenda.

I understand why those who oppose my Bill are desperate to misrepresent it and to say that it is all about abortion, which it barely touches, and to ignore disability equality and disability rights before birth. Their message is stark and bleak. It is: "Let's ignore the fact that these disabled babies are human beings, with an equal right to exist. Let's reclassify them and call them foetal anomalies. Let's go one better and call them serious foetal anomalies. What does it matter that the Department of Health collects no data centrally on so-called fatal foetal anomalies, as long as we can use the term to dehumanise?" Well this foetal anomaly, this proud Member of your Lordships' House, is having none of it. I utterly reject this medical mindset that clings to the idea that a disabled baby is a medical failure to be eradicated through abortion. I beg no one for my equality. I know I have as much right as anyone to be alive.

The passion in his words is palpable. The House was "hijacking" his Bill in order to pursue a "blatantly discriminatory eugenic agenda". It was also using phony medical science to "dehumanise" unborn children with a disability.

The British Eugenics Program

There was a time when one had to dig into the archives to find incontrovertible evidence of the British eugenics program, but not any more. Hansard spells it out for all to see. The elite no longer bother to hide their commitment to mass killing. As Lord Shinkwin indicated on the floor of the House, the extermination of children with Down's syndrome is well under way in the UK. A simple blood test enables a pregnant mother to find out if her unborn child has this condition. Abortion providers are believed to under-report the number of abortions carried out in such cases. Even so, official statistics reveal that over 90 percent of unborn children with the syndrome are aborted in the UK.

In an interview published in *The Telegraph* a few weeks later, Lord Shinkwin made the following devastating observations:


"I ask what message it sends if, after birth, I'm good enough for the House of Lords but, before birth, I'm only good enough for the incinerator.

"Too many in the medical establishment still view congenital disability as a tragedy to be eradicated through abortion.

"The institutional prejudice runs so deep that the whole system is in denial. What hope for worried parents or their disabled babies?

"The irony is that this isn't really about abortion. Ultimately, it's about power, the power of non-disabled people to determine the fate of other – disabled – human beings, whether we should live or whether we should die." [10 March 2017]



The institutional attitude to persons with Down's syndrome in the UK is patently hostile. Down's is treated as a disease that must be eradicated, even if its means killing the children concerned before they are born. We see here the same mentality that prompted the Nazis to set up the Aktion T4 program, under which tens of thousands of handicapped children were systematically killed by medical professionals.

	<p>The upper part of this poster from the Nazi era reads: "60,000 Reichsmarks is what this person suffering from a hereditary defect costs the people's community during his lifetime. Fellow citizen, that is your money too."</p> <p>The poster was part of Aktion T4, the Nazi program for the extermination of people with disabilities. It is reliably estimated to have murdered around 70,000 people in the period 1941-42.</p>
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The New 'Moral' Compass

The *Sunday Express* carried a front-page article on 16 July, 2017, about a case which illustrates just how severe the "institutional prejudice" that Lord Shinkwin identified has become. Social workers claimed to have obtained evidence from Carina, a mute, autistic teenager (age 19) that she had been sexually abused by her parents. The girl was only able to communicate with her mother and had no reliable way of communicating with the social workers. Carina's parents objected strenuously to the allegations. Their daughter would not even have understood the terms that the social workers used. Their home was raided, forensically searched, and computers seized. Carina was taken away and kept in solitary confinement for six months, causing her to become deeply traumatised. Her parents were driven to despair by this horrific invasion by the state. They had actually been arrested and released on bail. When an expert on child psychology examined the case, she found no evidence to substantiate the claims made by the social workers. Carina was released and all charges against her parents were dropped. The local authority admitted to "catastrophic failures" in their handling of the case.

The moral compass that once guided the minds and hearts of ordinary people is no longer working. Moral relativism has taken its place. None of the so-called professionals in this case have been held to account. As Lord Shinkwin said, "Ultimately, it's about power, the power of non-disabled people to determine the fate of other – disabled – human beings..."

The old moral compass	The new 'moral' compass
	

The extermination of people with Down's Syndrome is also under way in other countries. Iceland boasts that it is now 'Down's free' – meaning that all pregnant women who carry an unborn who tests positive for the condition routinely request an abortion (or are expected to do so). An Icelandic photographer, Sigga Ella, whose aunt had Down's, was so disgusted by this prospect that she took a series of photos of Icelandic people with the condition to highlight their humanity. We give four of them here:



These are real people, dear reader – **real people**.

I can understand why the Luciferian elite want to kill them, but why do the ordinary men and women of Iceland want to do so? Or the ordinary men and women of Great Britain or Denmark – which is boasting that it too will soon be 'Down's-free'? Compare this with the Nazi boast that certain German cities had been rendered 'Judenfrei'.

CONCLUSION

Just like the ruling caste in Plato's *Republic*, the elite who control the governments of this world believe they have the right to decide who should live and who should die. Lord Shinkwin got a bitter taste of this on 24 February. The children whose voices we will never hear have virtually no-one to represent them. The so-called Christian pastors who 'lead' our churches are indifferent to their plight. They have forgotten that those who fail to protect the innocent when it is in their power to do so will be held accountable on the day of judgment. Much the same can be said of all professing Christians who feign ignorance of these abominations.

**"Withhold not good from them to whom it is due,
when it is in the power of thine hand to do it."
– Proverbs 3:27**

**"Open thy mouth for the dumb in the cause of
all such as are appointed to destruction."
– Proverbs 31:8**

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Ireland
July 21, 2017**

For further information visit www.zephaniah.eu

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APPENDIX A

Text of response by Lord Shinkwin in the House of Lords to the defeat of his Bill on 24 February 2017

My Lords, I thank all noble Lords who have expressed support for my Bill and I thank the noble Lord, Lord Winston, for his medical lecture on so-called serious foetal anomalies. I address the noble Lord, Lord Winston, with respect but I also address him and all other noble Lords as an equal. I should say at the outset that I totally reject the very premise of this amendment. Other noble Lords have already explained why the amendment is totally inappropriate and, indeed, crassly insensitive, from a Northern Ireland perspective in particular, when it is linked to Amendment 8. I offer a disabled person's perspective on why it is unacceptable. I have been consistently clear that the purpose of my Bill – a disability rights Bill – is to bring the law as it applies to disability discrimination before birth into line with the laws that your Lordships' House has already passed to counter disability discrimination after birth.

Noble Lords will know that I accepted an amendment in Committee for an impact review as a logical amendment to a logical Bill. However, in the context of a Bill which promotes disability equality where discrimination begins before birth, this cynical amendment is not remotely logical. Indeed, it runs counter to very essence of my Bill. The amendment reinforces discrimination because it singles out even more acutely a particular group for destruction on grounds of disability. It seeks to legitimise their destruction after 24 weeks with terminology that commands no clinical consensus and despite the fact that cell-free foetal DNA can first be detected in maternal blood as early as seven weeks' gestation, which means that genetic or chromosomal abnormalities are being detected well in advance of 24 weeks. So what justification is there for abortion after 24 weeks on the grounds of so-called serious foetal anomaly?

Some noble Lords have seen that I recently asked the Department of Health about the number of fatal foetal abnormalities diagnosed in each of the past five years. The answer was that the information is not collected centrally. I followed up and asked about the number of fatal foetal abnormalities diagnosed after 24 weeks in each of the past five years. The answer was the same: the information is not collected centrally. I find that revealing, not because information is being concealed but because it reflects the reality – the truth of the situation.

Those noble Lords who were invited to attend a meeting on this issue, which I understand was held somewhere in the House on Wednesday, could be forgiven for thinking that there is some medical authority – some clear medical consensus – behind the definition of “fatal foetal abnormality”. There is not because there is not an agreed definition. Indeed, the consensus is that what is considered fatal or life-limiting involves a degree of subjective judgment which is influenced by understandings and by the availability of technology, both of which can change with time. The noble Lords who received the invitation to that meeting might also have got the impression, as was intended by the wording of the invitation, that those 230 disabled babies aborted after 24 weeks in 2015 had all been diagnosed with severe or fatal foetal abnormalities. They were not. Of the 659 babies aborted for the crime of having Down's syndrome, for example, two were aborted at 25 weeks, one at 26 weeks, one at 28, one at 30, another at 31, three at 32 weeks, two at 33, two at 34 – and one at 39 weeks.

The question for me, apart from the obvious one of why the severely disabled Member of your Lordships' House sponsoring the Bill was not even contacted about the meeting, is therefore twofold. First, how do the organisations behind the meeting—the British Pregnancy Advisory Service, the Family Planning Association and the organisation for termination for abnormality, now named euphemistically as Antenatal Results and Choices—know that the 230 disabled babies aborted in 2015 after 24 weeks because of their disability had all been diagnosed with severe foetal abnormalities? The answer is that they do not know. The Department of Health has already said that the information is not held centrally, so none of these organisations knows this and neither does the noble Lord, Lord Winston. So secondly, why should they have insinuated and implicitly claimed this? The answer is in their overtly discriminatory agenda, which informs both this amendment and the noble Lord's complete failure even to make contact with me.

This amendment is completely inappropriate and incompatible with the progress achieved on disability rights, which your Lordships' House can be rightly proud of helping to secure. That is quite apart from the crass insensitivity to me, as a disabled and equal Member of your Lordships' House, of the noble Lord's hijacking of my disability equality Bill in order to advance a blatantly discriminatory eugenic agenda.

I understand why those who oppose my Bill are desperate to misrepresent it and to say that it is all about abortion, which it barely touches, and to ignore disability equality and disability rights before birth. Their message is stark and bleak. It is: "Let's ignore the fact that these disabled babies are human beings, with an equal right to exist. Let's reclassify them and call them foetal anomalies. Let's go one better and call them serious foetal anomalies. What does it matter that the Department of Health collects no data centrally on so-called fatal foetal anomalies, as long as we can use the term to dehumanise?" Well this foetal anomaly, this proud Member of your Lordships' House, is having none of it. I utterly reject this medical mindset that clings to the idea that a disabled baby is a medical failure to be eradicated through abortion. I beg no one for my equality. I know I have as much right as anyone to be alive.

However, should the noble Lord decide not to withdraw his amendment and instead to divide the House, I humbly ask that all noble Lords stand with me and people with congenital disabilities and affirm that we are all equal.

- Hansard volume 779